



STATE OF ARIZONA
POLITICAL COMMITTEE
TERMINATION STATEMENT
A.R.S. § 16-914; A.R.S. § 16-915.01

For Office Use Only
CITY OF TUCSON

CITY OF TUCSON
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7 NOV 16 P1:16

OFFICE OF THE
CITY CLERK

1. Committee to Elect David George (Chairman) and [unclear]
Full Name of Committee

7401 E. 19th Pl
Address

Tuc 85710
City Zip Code

Phone #

2. Sponsoring Organization or Candidate and Office

E-Mail Address

Fax#

3. ID#

06-105-CT gm

SELECT THE BOXES THAT APPLY:

- A. ☒ This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

- ☒ The disposition of surplus monies was submitted on the campaign finance report filed on
Never spent or accepted contributions for campaign
- ☐ The disposition of surplus monies is reported on the attached campaign finance report.

- B. ☐ This committee hereby terminates all activity within the jurisdiction of the City of Tucson and asserts that the committee intends to remain active in other jurisdictions and that the committee's remaining monies shall be used for activity in other jurisdictions.

- C. ☐ This committee has transferred the committee's debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

Name of Committee

ID#

We, David George, certify under penalty
(Name of Chairman and Treasurer - Printed)

of Arizona that this statement of termination pursuant to A. R. S. § 16-914 is true and correct.

Signature of Chairman

Signature of Treasurer



**CITY OF TUCSON
POLITICAL COMMITTEE
NO ACTIVITY STATEMENT**



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**OFFICE OF THE
CITY CLERK**

1. Committee to elect Bruce & Anita (Lundgren) for Mayor
Full Name of Committee

7901 E. 1st St PL
Address

TUC
City

85710
Zip Code

Phone Number

2. _____
Sponsoring Organization or Candidate and Office E-Mail Address Fax#

3. ID# 06-105-CT CM

4. **REPORTING PERIOD** (Please check appropriate box) **FILING DEADLINE**

☐ Consolidated City/State January 31 Report -- For Period of
November 29, 2005 through December 31, 2006 January 31, 2007

☐ Consolidated City/State June 30 Report -- For Period of
January 1, 2007 through May 31, 2007 *July 2, 2007

☐ Consolidated City/State Pre-Primary Election Report -- For Period of
June 1, 2007 through August 22, 2007 August 30, 2007

☐ City Post-Primary Election Report -- For Period of
August 23, 2007 through September 17, 2007 September 21, 2007

☐ State Post-Primary Election Report -- For Period of
September 18, 2007 through October 1, 2007 October 11, 2007

☐ Consolidated City/State Pre-General Election Report -- For Period of
October 2, 2007 through October 17, 2007 October 25, 2007

☒ City Post-General Election Report -- For Period of
October 18, 2007 through November 12, 2007 November 16, 2007

☐ State Post-General Election Report -- For Period of
November 13, 2007 through November 26, 2007 December 6, 2007

☐ January 31, 2009 Report -- For Period of
November 27, 2007 through December 31, 2008 *February 2, 2009

*Per A.R.S. 16-916(D) if the date for filing any Campaign Finance report is a Saturday, Sunday or another legal holiday, the filing deadline is the next day that is not a Saturday, Sunday or another legal holiday.

This political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. § 16-913 (D).

I, the undersigned, being duly sworn depose (affirm) and say that, under penalty of perjury this No Activity Statement is complete, true and correct.

[Signature]
Signature of Treasurer

[Signature]
Signature of Candidate

[Signature]
Signature of Chairperson

Subscribed and sworn to (affirmed) before me this _____ day of _____, 20____

My commission expires: _____

Notary Public